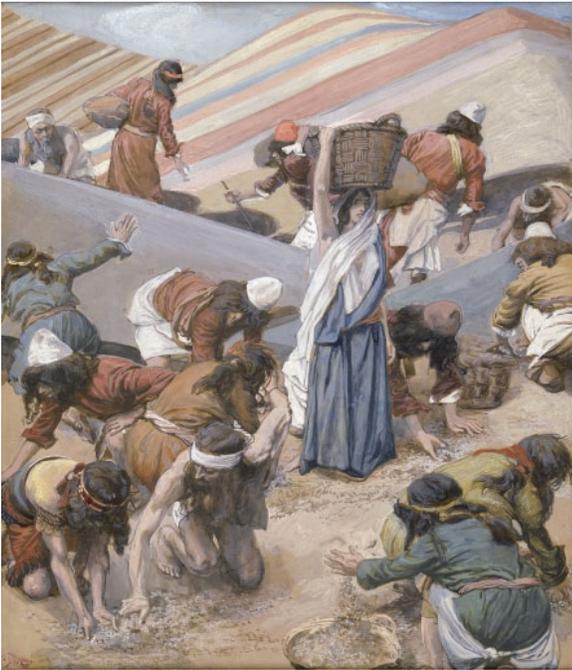


SAINT PETER'S CATHOLIC CHURCH

AUGUST 2, 2015



THE GATHERING OF THE MANNA

104 WEST FIRST STREET • MANSFIELD, OHIO 44902

Mass Schedule:

Saturday: 5:00 pm
Sunday: 7:30 am, 9:30 am,
11:30 am
Monday & Friday 5:30 pm
Tuesday - Thursday 7:00 am

Spanish Mass:

Resurrection Parish, Lexington
Sunday: 6:00 pm

Phones:

Rectory & Parish Center: 419-524-2572
Convent: 419-524-2572
High School, Jr. High: 419-524-0979
Grade School: 419-524-3351
Montessori: 419-524-3351

Fax: 419-522-2553
Gifts to Msgr. Dunn Foundation:
419-524-2572 Ext. 2125

Parish Office Hours:

Monday - Thursday: 7:30 am - 8:30 pm
Friday: 7:30 am - 7:30 pm
Saturday: 8:30 am - 5:00 pm
Sunday: 8:30 am - 12:30 pm

Parish Business Manager:

Mr. Jerry Straub

Sacrament of Baptism:

Please contact the Parish Center to begin plans for the baptism of your baby or child.

Sacrament of Reconciliation:

Saturday: 3:00 - 4:30 pm
Other times by appointment

Sacrament of Marriage:

Arrangements should be made at the Parish Center at least six months in advance of the ceremony.

Sunday Nursery: Every Sunday during 9:30 and 11:30 am Mass, located in the Day Care Center in the basement of the High School.

Bulletin Deadline:

Monday, 12:00 noon. All requests must be submitted in writing or email.

Website:

www.mansfieldstpeters.org

Staff emails are found on the website

Pastoral Staff:

Fr. Gregory R. Hite, *Pastor*
Fr. Jeremy Miller, *Parochial Vicar*
Mr. Bill Johnson,
Director of Music & Liturgy
Ms. Lynne Lukach, *Pastoral Associate*
Mrs. Elizabeth Wurm, *Director of Religious Ed. & Youth Minister*

Deacons: Mr. Terry Philpott
Mr. John Reef

St. Peter's School System:

Mr. Michael Wasiniak
High School, Jr. High School
Mrs. Madalyn Bauer
Elementary School
Mrs. Tammy Kemerling *Montessori*

Pastoral Care Contacts:

Mrs. Vickie Palmer 419-524-2572
Hospital & Follow-up
Mrs. Vickie Palmer 419-524-2572
Nursing Homes/Assisted Living & Prayer Pipeline
Deacon John Reef 419-529-3694
Shut-ins/Homebound

A PARISH OF THE SAINT JUAN DIEGO DEANERY, DIOCESE OF TOLEDO

MASS INTENTIONS**Monday, August 3** *Weekday*

5:00 pm Rosary

5:30 pm Hildegard Kleinguetl

Tuesday, August 4 *+John Vianney, Priest*

7:00 am John "Bud" Luers

Wednesday, August 5 *Weekday*

7:00 am Harry Welsh

Thursday, August 6 *The Transfiguration of the Lord*

7:00 am Sylvester Thomas

Friday, August 7 *+Ignatius of Loyola, Priest*

5:00 pm Rosary

5:30 pm Isabel Stuht

Saturday, August 8 *Vigil of Nineteenth Sunday in Ordinary Time*

2:00 pm Linkenbach & Reisenbuchler Wedding

5:00 pm Fancher/Blank Families

Sunday, August 9 *Nineteenth Sunday in Ordinary Time*

7:30 am Parish

9:30 am Joseph Ohl

11:30 am Deacon Jim Marshall

LECTOR / COMMUNION MINISTER**Saturday, August 8**5:00 pm L C Taddeo, J Thrasher **D** B Scharl, V Zack,
P Dignan, S Herlihy, D DeCenso, D&T Hipp,
M Monroe, B Nihei**Sunday, August 9**7:30 am L M Hawkins, J Morvai **D** M Collet, B&L
Danuloff, J Porch, K&K Reindl, L Simmons
9:30 am L P Kastelic, R Sliney **D** A Seiss, J Brennan, I
Cervinski, D Forster, T Frasz, B Genter, M Meinzer,
R Renie, F Schuster, C Thrasher, L Brackett
11:30 am L L Kavishe, C Scodova-Staton **D** K Yockey, C
Becker, F Craig, F Leitenberger, J Liston, K Paugh,
B Riley, S Rizzo, need one**MASS SERVERS****Saturday, August 8**

5:00 pm J Keffalas, Z Keffalas, B Miller

Sunday, August 97:30 am M Givens, M Tridico, S Tridico
9:30 am C Blunk, A Lorenz, Abi Baldasare
11:30 am B Dix, C Bryant, G Farragher**Counters - August 9**

K Groff, ML Haller, K Tucker, C Pollman

MASS IN SPANISH

Mass in Spanish is celebrated each Sunday at **Resurrection Parish, Lexington, Ohio, at 6:00 pm.** All parishioners within the tri-parish area are welcome to participate.

Do not work for food that perishes but for the food that endures for eternal life.

— John 6:27a

Jesus Loves Children - Fr. Jeremy:

"People often ask me how I deal with crying babies during Mass and especially during a homily. The truth is: I love it! Maybe not an all out tantrum (which is probably best handled outside the church), but all the other noises and cries that a baby makes, I love it. I think babies are often more spiritual than we adults, and so I just imagine that their noises are like songs that Jesus loves to hear.

Parents often make a heroic effort to bring their little ones to church on Sunday. Let's welcome them. What is often frustrating to me is that the same people who complain about children making noise in church are the same people who lament that we have no young people in our pews. We have to be a pro-family, pro-baby church. Jesus would have it no other way.

Here is a little encouragement for our parents with young children:

Dear Parents of Young Children in Church: You are doing something really, really important. I know it's not easy. I see you with your arms overflowing, and I know you came to church already tired.

I watch you bounce and sway trying to keep the baby quiet, juggling the infant and the diaper bag as you find a seat. I see you wince as your child cries. I see you anxiously pull things out of your bag of tricks to try to quiet them.

I see you with your toddler and your preschooler. I watch you cringe when your little girl asks an innocent question in a voice that might not be an inside voice let alone a church whisper. I hear the exasperation in your voice as you beg your child to just sit, to be quiet as you feel everyone's eyes on you. Not everyone is looking, but I know it feels that way.

I know you're wondering, is this worth it? Why do I bother? I know you often leave church more exhausted than fulfilled. But what you are doing is so important. When you are here, the church is filled with a joyful noise. When you are here, the Body of Christ is more fully present. When you are here, we are reminded that this worship thing we do isn't about Bible Study or personal, quiet contemplation but coming together to worship as a community where all are welcome, where we share in the Word and Sacrament together.

When you are here, I have hope that these pews won't be empty in ten years when your kids are old enough to sit quietly and behave in worship. I know that they are learning how and why we worship now, before it's too late. They are learning that worship is important.

I see them learning. In the midst of the cries, whines, and giggles, in the midst of the crinkling of pretzel bags and the growing pile of crumbs I see a little girl who insists on going two pews up to share peace with someone she's never met. I watch a child excitedly color a cross and point to the one in the front of the sanctuary. I hear the echoes of "Amen" just a few seconds after the rest of the community says it together. I watch a boy, just learning to read, try to sound out the words in the worship book or count his way to Hymn 672. Even on weeks when I can't see my own children learning because, well, it's one of those mornings, I can see your children learning.

I know how hard it is to do what you're doing, but I want you to know, it matters. It matters to me. It matters to my children to not be alone in the pew. It matters to the congregation to know that families care about faith, to see young people...and even on those weeks when you can't see the little moments, it matters to your children.

(continued on page 5...)

Please Pray for the Sick of our Parish



Krista Marshall, Michael Davis II, Madeline Taddeo, Helen Green, Rose Mary Lang-Martin, Brit-tany McCough, Charles Koehler, Dan Gregory, Joe Burke, Greg Zak, Mark Alt, Rita McCartney, There-sa Prendergast

Names will only be listed for 4 weeks. If you wish to have your name appear an additional 4 week period, contact the Parish Center at 419-524-2572.

In God's Arms: Viola Gills



The Class of 1955 will be celebrating its 60th reunion at the five o'clock Mass on Saturday, August 8th. Class Member, Father Dick Notter, will be the celebrant.

WEDDING BANNERS

III Eva Reisenbuchler & Grant Linkenbach

Pastoral Care Ministry

Illness strikes us all with the realization of our own fragility and our powerlessness to change things. The Gospel of Mark tells the story of a father who desperately asks Jesus to help his daughter who is on the threshold of death. He is an example of both profound trust in Jesus and of how fear can challenge our faith. Your role, like that father, is to bring the sick to Jesus and Jesus to the sick. Consider becoming a minister of the Eucharist to the sick in our parish or visit fellow parishioners who are homebound - a simple, profound act of compassion that can overcome fear.

Prayerfully consider doing pastoral care ministry (bringing Jesus to the hospitalized, nursing home or homebound.) Call Vickie Palmer (419-524-2572) for more information.

Also, if you have a family member or friend who is homebound, in a nursing home or hospitalized, especially if they go through the emergency room, call the Parish Center to let us know. If they go to a hospital other than Ohio Health/MedCentral, let us know when they return home. Someone from St. Peter would visit them and bring them the Eucharist.

Parish School of Religion (PSR)



Registrations are now being taken for the 2015 PSR school year! PSR classes are for those in first through twelfth grades. If you have not received a registration form in the mail, please contact Elizabeth Wurm at the parish office (419-524-2572) or by email at wurm.elizabeth@myspartans.org.

Registrations are also being taken for Confirmation and First Eucharist. If you have not received a registration form in the mail, please contact Elizabeth Wurm.



Save The Date:



A NIGHT AT THE RACES

2015 Athletic Boosters event "A Night at the Races" will be held Saturday, August 29, 2015 from 6-11pm at the Mid-Ohio Conference Center. Please plan to attend and join us in some fun horsing around! Watch the bulletin for more information.

North Central Ohio Vocations Club will be meeting Monday, August 10th in the Franciscan Activity Center after the 5:30 Mass. Fr. Vince Hawk, pastor of Loudonville St. Peter and chaplain of the Newman Center at Ashland University, will be our guest presenter. Guests are welcome. Cost for dinner is only \$7.00. If you have any questions, please contact Moni Massa at moniconnects@catholicexchange.com.

A Note from Catholic Charities...

Dear Fr. Hite and Parishioners: Thank you for your gift of \$88.56 on June 30, 2015 for the work we are doing at the Mansfield office of Catholic Charities. Your support helps make a difference for men, women and children who are in need and assists in stabilizing their lives. God bless you!

~ Rodney O. Schuster, Executive Director

Spiritual Adoption - I am in my fourth month of growth in my mother's womb. I can hear my mother's voice and hear her heart beating. Many preborn are not so blessed - they are aborted. Continue praying for all preborn babies and help save many of their lives. The prayer and info sheet are on the Church bulletin boards.

~A message from St. Peter's Right to Life Committee

SUNDAY OFFERING



July 26, 2015

Regular Sunday	\$	11,259.00
School	\$	2,209.00
Children	\$	19.75
Mailed In Sunday	\$	1,554.00
Mailed In School	\$	0.00
Direct Deposit	\$	2,120.00
Totals	\$	17,161.75

Weekly Average Needed = \$ 25,000.00
Building Improvement Fund = \$ 193.00

Reflections on the Same Sex Marriage Ruling

By Fr. Jeremy Miller

*This is the third in a series of five articles on same sex marriage.

For the other articles in this series, check out our St. Peter's website.

How will this redefinition of marriage affect everyone else? Why would recognizing same sex marriages in any way impact heterosexual marriages or the country as a whole?

Many heterosexual couples are indifferent to same sex marriage because they do not think it will affect them in any way. This may be true in a very limited way, meaning that your particular marriage may not be noticeably impacted by the existence of same sex married couples. However, just as culture affects law, so does law affect culture. Consider the history of no-fault divorce in the U.S. from the 1960's and 70's. The same argument could have been made regarding that social reality: "How can my getting a divorce affect your stable, happy marriage?" But when the law changed to make divorce a convenient option and stripped the incentives to remain married, the culture changed. From the years 1965 to 1980, the divorce rate more than doubled in the U.S and marriage is today viewed as a benign institution, but certainly transitional and disposable. Ideas have consequences. Here are three ways that the redefinition of marriage to include same sex couples will affect everyone.

First, as Ryan Anderson points out, "if you redefine marriage to make it a genderless institution, there will be no institution left in civil society that upholds, even as an ideal, that every child deserves both a mother and a father." The law in general is meant to protect values, and so the lawful recognition of same sex marriage now enshrines the idea that mothers and fathers are irrelevant in the rearing of children. While this may not seem significant, it will inevitably have implications in the future. For example, can you imagine the outcry when a school teacher uses only mother-father examples when speaking in class about home life? Can you imagine the tip-toeing that politicians and all of us will have to do when speaking about Mother's Day and Father's Day? A few years ago, the U.S. State Department changed the language of passports to speak of "Parent One" and "Parent Two" instead of "Mother" and "Father." Again, the point is not that this is inappropriate with reference to a particular family arrangement, but rather that by setting this up as the new normal, there will cease to be in the future any vestige of the mother-father ideal for children.

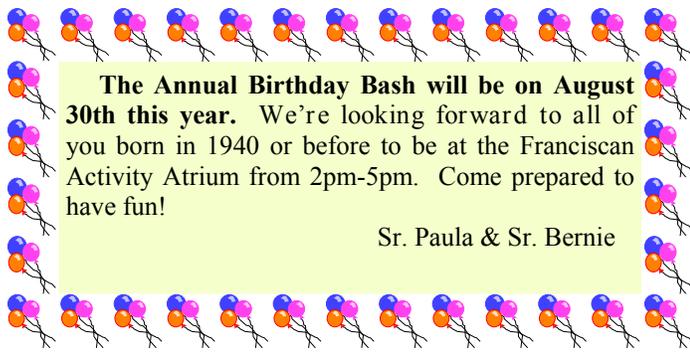
The second way that the redefinition of marriage will affect everyone else is that the logic of same sex marriage will inevitably lead to greater and greater redefinitions of marriage. After sexual difference and complementarity has been removed as a criterion for marriage, why should two people remain the only type of marriage arrangement? Restricting marriage to two people seems quite arbitrary if the only stipulation is romantic and emotional love, which is how the courts have chosen to define the essence of marriage. Why can't more than two people love each other?

I raised this problem with a group of students recently. I kept moving on to greater and greater possibilities of being romantically attracted to another, eventually asking about a 30 year old and an 11 year old? The response was striking from one student: "well, that's okay if it makes the 11 year old happy!" While I'm not in any way comparing same sex attraction to pedophilia, this comment brings out the problem with same sex marriage logic. If love is the only criterion for marriage, how can any lines be drawn? This process has already started with proposals such as legal recognition of "throuples" (three person couples) and an even more absurd proposal to marry a computer, a story featured by the *London Telegraph*. Again, the point is not to compare same sex relationships to all of these possible aberrations, but rather to suggest that if love is the only criterion for marriage, it is hard to see how any romantic arrangement is out of the question. All of these possible redefinitions in the future will lead to greater confusion in society and greater instability for children.

The third consequence of same sex marriage that will affect many people is the burden it places on religious liberty. This has already happened in the states which have experimented with same sex marriage. In Massachusetts, Illinois, and in the District of Columbia, Catholic adoption agencies have been forced to close due to their refusal to place children with same sex parents. Whatever you think of this issue, it should be disconcerting that a religious institution, which has for decades been performing a great service for the common good, is prohibited from continuing their work due to their stance on same sex marriage and same sex parenting. There are plenty of other adoption agencies who will provide this service; thus a Catholic institution should be able to operate according to its own religious tenets.

With this recent national ruling on same sex marriage, it is hard to imagine that churches will not find themselves in a similar situation. Many of my friends who support same sex marriage think that the Catholic Church refusing to perform a same sex marriage is equivalent to denying marriage based on race. (I will take up this idea in next week's article). With this mentality, it is easy to see how the government might eventually force churches to perform these weddings or else risk losing their tax exempt status or their civil authority to perform weddings. The U.S. Solicitor General has recently admitted as much, suggesting that religious institutions who deny same sex marriage may be at risk of losing their tax exempt status. This would be equivalent to a death sentence for many churches, as well as religious schools who continue to support only traditional marriage.

(continued on page 6...)



The Annual Birthday Bash will be on August 30th this year. We're looking forward to all of you born in 1940 or before to be at the Franciscan Activity Atrium from 2pm-5pm. Come prepared to have fun!

Sr. Paula & Sr. Bernie



We want to recognize and say a special prayer for the 336 parishioners celebrating birthdays in the month of August. We especially want to recognize the 15 people who are 85 and above: Larry Berger, Sylvia Higgins, Elsie Pagani, Betty Mapes, Helen Walbert, Janet Demmyan, Mary Menetti, Josephine Viglino, Mary LaSusa, Mary Kleshinski, Ira Albin, Rosemary Frisbee, Helen Stanton, Rose Saul, and Peter Dignan. May God continue to shower his blessings upon you. If you are above 85 and we missed your birthday this month, please let us know.



Sammy Tridico
Montessori Scholarship Fund

PANCAKE BREAKFAST

Saturday, August 8, 2015
Walker Lake Pavilion
8:00 a.m. - 12:00 Noon

All donations benefit the Sam Tridico Montessori Scholarship Fund. For more information, call Judy: 419-631-7595.

Dear Parents of Young Children in Church
(...continued from page 2)



It matters that they learn that worship is what we do as a community of faith, that everyone is welcome, that their worship matters. When we teach children that their worship matters, we teach them that they are enough right here and right now as members of the church community. They don't need to wait until they can believe, pray or worship a certain way to be welcome here, and I know adults who are still looking to be shown that.

It matters that children learn that they are an integral part of this church, that their prayers, their songs, and even their badly (or perfectly timed depending on who you ask) cries and whines are a joyful noise because it means they are present.

I know it's hard, but thank you for what you do when you bring your children to church. Please know that your family - with all of its noise, struggle, commotion, and joy - are not simply tolerated, you are a vital part of the community gathered in worship.

~ Author Unknown



SCHOOL NEWS

Both high school and grade school offices will re-open on Monday August 3rd from 9-3 pm.

ST. PETER'S JOB OPENINGS

St. Peter's Cafeteria: Part time dish room worker & part time evening cleaning. If interested, you may fill out an application that is found on the school website or you may send a letter of interest. Please send your application or letter to: Brenda Schuck, Manager St. Peter's Cafeteria 104 W. First St. Mansfield 44902.

The High School and Junior High School Grades 7-12 currently has several teaching openings for the 2015-2016 school year. Please apply to the school principal, Mr. Mike Wasiniak, if interested at wasiniak.mike@myspartans.org. Also, call the school office for an appointment at 419-524-0979. The openings are:

- Introductory Spanish, Spanish 1, 2, 3 & 4.
- Introductory French, French 1, 2, 3, & 4.
- Junior High Art, Art 1, 2 & 3.

All new hires must be fingerprinted and have a background check. They must also complete the on-line diocesan protecting youth workshop course.

See Pope Francis with Fr. Jeremy



Our parish is organizing a pilgrimage to see Pope Francis in Philadelphia the weekend of September 25-27. Details of the trip, including costs and itinerary, are available on the Pro Catholic Tours website. Go to the website, click on Trips with Bishops, Priests, and Deacon, then click on Pope Francis Meeting of Families, then click on Ohio, then click on the St. Peter's Mansfield trip. There are limited spots available, and considering that there will be significant travel and walking on the trip, health and age limitations should be considered.

Feel free to email me at miller.jeremy@myspartans.org with any questions.

ADVERTISER
of the week

Mussman Law Office
Jeff & Sarah Mussman
419-520-9560

Reflections on the Same Sex Marriage Ruling*(...continued from page 4)*

Further consider the implications for religious employers who object to providing services for same sex weddings or county clerks or civil judges who have religious objections to offering licenses or performing weddings for same sex couples.

Religious liberty was a staple of the founders' vision of American freedom. Thomas Jefferson, who is most known for enshrining the phrase "separation of church and state" in the American vocabulary, said that religious liberty is "the most inalienable and sacred of all human rights." While a detailed discussion of what he meant by "separation of church and state" is beyond the scope of this article, what is clear from his above quote is that the American founders never intended to exclude religion from the public square, but rather to protect religion from the overextending reach of government and establishment churches. Our founders saw that religious belief and action is the foundation of the other First Amendment rights and stands at the heart of individual liberty. Thus, we should move quite cautiously with any attempt to restrict the "free exercise of religion."

While the recognition of same sex marriage may not immediately impact the lived reality of heterosexual couples, it is sure to gradually change the understanding of what is best for children, to lead to greater and greater redefinitions of marriage, and to present serious burdens to religious liberty.

References: "The Consequences of Redefining Marriage" by Ryan Anderson, *Separation of Church and State* by Philip Hamburger, *Religion and the American Constitutional Experiment* by John Witte Jr. & Joel Nichols.

Next week's question: Doesn't everyone have the right to marry? Isn't this an equality issue? Isn't same sex marriage a civil right? Is not this debate over same sex marriage parallel to the debate over the 1960's fight over interracial marriage? Isn't anyone who opposes same sex marriage a bigot?

GOD'S WORK

We are so busy! Most of us have more than one job to do, and we never seem to have enough time. We are workers, volunteers, parents, friends, and most of us are more than one thing at a time. But which of these is the work of God?

We seldom view our ordinary work as being the work of God. We may think that we have to be ministers or priests, missionaries or charity workers, engaged full-time in works formally identified as being "God's work." But everything we do with a faithful heart and with love for others is God's work. We each have our own role to fill in the world, and many gifts are necessary. We cannot always see the direct connection of our daily work to the plan of God. But we trust and we believe that God leads us to do what is needed, where it is needed. What is "God's work?" "This is the work of God, that you believe in the one he sent" (John 6:29).

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TREASURES FROM OUR TRADITION

Customs surrounding wedding rites are often in tension with our liturgical tradition. Sometimes practices are almost forced on engaged couples. Anyone who has ever planned a wedding knows how quickly the invoices expand. A hundred dollars here, a hundred there, often for non essentials, when more deeply traditional practices, like an expression of charity for the poor, fall by the wayside. One such practice often labeled as "deeply traditional" is the aisle runner for the bride. Actually, the American tradition is to clean our church buildings, in contrast to European village churches, which often had dirt or cobblestone floors. There, a band of linen (rented) or a carpet of flowers might be set in place for a bridal party. Here, plastic roll ups are procured and positioned by the ushers for the bride's entrance. The problems are many, not the least of which is that there is no "bride's entrance" in our official liturgy. Another is that in a wedding Mass, the communicants have to navigate the treacherous aisle with the sometimes-slippery runner. The aisle runner is neither a treasure nor a tradition, and by omitting it, the couple who asks for canned goods for the poor to be brought to church at their wedding Mass will find an extra hundred dollars or so for the cause!

—Rev. James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK:

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21
 Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13;
 Mt 14:22-36 or Mt 15:1-2, 10-14
 Wednesday: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;
 Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28
 Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;
 2 Pt 1:16-19; Mk 9:2-10
 Friday: Dt 4:32-40; Ps 77:12-16, 21; Mt 16:24-28
 Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20
 Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2;
 Jn 6:41-51

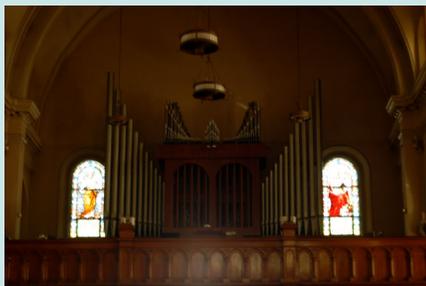
TODAY'S READINGS:

First Reading — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).

Psalm — The Lord gave them bread from heaven (Psalm 78).

Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

CENTENNIAL CELEBRATION FLASHBACK: *Music Liturgy*

In the early 1970's, the pipe organ of 1912 was beginning to fail mechanically. It was not considered worth restoration. Msgr. Dunn formed an Organ Committee and a fund drive was begun. A contract was signed with Schantz Organ Company in November of 1972 for a two manual, 19 rank organ at a cost of \$37,500. It was dedicated on April 22, 1973. Neil Kraft became organist in 1975. Beverly Brook was elementary music teacher and church choir director. In 1976, Mr. Kraft took over the duties of choir director. In 1982, Stan Osborn was hired as music director and organist. Mr. Osborn continued the fine tradition of music and choirs, organizing a chamber choir and producing a Twelfth Night Madrigal Feast. Newly appointed pastor, Father John Blaser, saw a need for a parish liturgist and Tom Kolar was hired. Mr. Kolar presented classes in liturgy for parishioners as well as beginning the Children's Liturgy of the Word. Paul Monachino, a St. Peter's High School graduate and student of Neil Kraft, became music director and organist in 1987.

In 1988 he organized the St. Peter's Music Series which presents concerts in the church throughout the year. After the Thanksgiving fire of 1991, the organ pipes were completely removed and cleaned. In July 1996, Neil Kraft served a second term as Pastoral Musician.

Bill Johnson became the Director of Music and Liturgy in August of 2004. Ginny Corso became an assistant organist in 1985. Both organists earned certifications from the National Association of Pastoral Musicians. Since that time the St. Peter's Music Series has been revived and provides opportunities to enjoy great musical talents within the walls of our beautiful church. Throughout its history, St. Peter's has enjoyed a rich musical heritage. It is aware of the importance of fine music, led by qualified musicians, for the liturgy. It also realizes the fun and excitement of musical entertainment. The living musical heritage of the parish is one of its finest distinguishing features.